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Fax Transmittal

DATE: July 24, 2006

Total Pages (including this cover page): 18

To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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JUL 25 2006

Serial No.: 09/690,199
Response to Office ActionDocket No. 1005.7
Customer No. 53953

In re application of:	§	
Billy P. Taylor	§	
Serial No.: 09/690,199	§	Group Art Unit: 2157
Filed: October 16, 2000	§	Examiner: El-chanti, H.
For: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A PAPER	§	Confirmation No.: 2251

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

[X] Small entity status of this application has previously been established.

[X] No additional fee is required.

The fee has been calculated as shown below:

<u>(Col. 1)</u>	<u>(Col. 2)</u>	<u>(Col. 3)</u>	<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>			
			CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT. OR	RATE FEE	ADDIT.
TOTAL	21	minus	27	= 0	x 25	\$ _____	OR	x 50	\$ _____
INDEP	3	minus	3	= 0	x 100	\$ _____	OR	x 200	\$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR	- 360	\$ _____
					TOTAL	\$ _____	OR	TOTAL	\$ _____

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953

- Please charge Deposit Account No. 50-3524 in the amount of \$_____.
- A check in the amount of \$_____ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 C.F.R. § 1.17.
- A copy of this sheet is enclosed.

Respectfully submitted,

Michael A. Davis, Jr.
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I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
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Michael A. Davis, Jr.	
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